ANCHORAGE, ALASKA
AR No. 2007-291(S)

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING A WATER MAIN EXTENSION IDENTIFIED AS THE NORTHERN COMMUNITIES WATER EXTENSION PHASE I AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water main extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water main extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension; and

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct a water main extension in the public right-of-way the Old Glenn Highway from Fish Hatchery Road to East Lake Ridge Drive and a small segment in the area of the southern boundary of Lower Fire Lake in Chugiak, Alaska. Construction of this main will install a segment of a larger project as identified in the Anchorage Water Utility 2005 Master plan, Old Glenn – Eklutna Intertie Project, required to meet future demands for distributing water to the northern communities of the Municipality of Anchorage; and

WHEREAS, the extension of the water main will specially benefit and provide water service to seven (7) properties previously not benefited, and in doing so will create potential assessments against them; and

WHEREAS, at its February 6, 2008 meeting the AWWU Authority Board supported this resolution, now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. It is in the best interest of the community that said water main improvements proceed.

SECTION 2. AWWU shall keep an accurate account of all costs of the water main improvements.
SECTION 3. After the water main improvements have been completed and the costs of the water main approved, the Mayor shall cause the computation of all applicable assessment charges.

SECTION 4. At such time as a property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water main shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

SECTION 5. A special assessment Collection Charge, as authorized in Rules Section 13.4 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

PASSED and APPROVED by the Anchorage Assembly this __________ day of ________________, 2008.

__________________________
Chair

ATTEST:

__________________________
Municipal Clerk
Northern Communities Water Extension Phase I

Legend

- Existing Water
- Future Construction
- Proposed Water
- Parcels in this Project

Eagle River
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MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM
No. 772-2007(A)

Meeting Date: February 26, 2008

From: Mayor

Subject: Approval of a Water Line Extension Identified as the Northern Communities Water Extension Phase I and Providing for Assessment of Benefited Properties at Time of Service Connection

AMC 19.90 and A.S. 42.05.385 require the Assembly’s approval to construct a main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water and Wastewater Utility (AWWU), in coordination with the State of Alaska, Department of Transportation plan to construct water main extensions in the public right-of-way of the Old Glenn Highway from Fish Hatchery Road to East Lake Ridge Drive and a small segment in the area of the southern boundary of Lower Fire Lake in Chugiak, Alaska. Construction of this main will install a segment of a larger project identified in the Anchorage Water Utility 2005 Master Plan, required to meet future demands for distributing water to the northern communities of the Municipality of Anchorage. This water main extension will place water improvements adjacent to seven (7) parcels. The water main will become available to the parcels once the intertie is completed and water begins flowing through the pipe.

Initially, AWWU will bear the costs of the water main extensions. AWWU will recover the water main extension project costs through the levy upon connection practices authorized by Municipal Code and AWWU Water Tariff regulations.

AWWU presented AR 2007-291 and AM 772-2007 to the Anchorage Municipal Assembly for approval of estimated assessments to adjacent lots. The Assembly public hearing was scheduled for January 8, 2008. Issues raised prior to the public hearing pertaining to right of way acquisition impacts prompted AWWU to re-evaluate the parcels affected by this project. AWWU found that the estimated water assessments were greater than currently anticipated.

The properties benefiting from proposed construction, and subject to future assessments and charges, are identified on the proposed updated assessment roll, which is made part of the resolution carried by this memorandum. As each previously unassessed property seeks connection, the parcel’s pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project cost, and their individual property’s estimated cost allocation, by certified mail. Property owners were invited to a public meeting on November 28, 2007 with AWWU for further information and discussion. One (1) property owner attended this meeting.

The passage of this resolution will have no fiscal impact on Municipal owned parcels.

The AWWU Board reviewed and endorsed this resolution at its regular meeting of February 6, 2008.

AR 2007-291(S)
THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVE THIS WATER MAIN EXTENSION.

Prepared by: Anchorage Water and Wastewater Utility
Mark Premo, P.E., General Manager, AWWU

Concur: Michael K. Abbott, Municipal Manager

Respectfully submitted: Mark Begich, Mayor
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**Type:** AR_AllOther - All Other Resolutions  
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**Author:** gibsonam  
**Initiating Dept:** AWWU  
**Date Prepared:** 2/7/08 4:39 PM  
**Director Name:** Mark Premo  
**Meeting Date:** 2/26/08  
**Hearing Date:** 2/26/08

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**OLD BUSINESS**